

**CONTEMPORARY ARTISTS OF SOUTHERN ARIZONA  
PROSPECTUS FOR JURIED CASA SHOWS**

**SHOW: St. Philip's Murphey Gallery**

**THEME: Visions West**

**ADDRESS: Campbell Avenue at River Road**

**DATE: November 6, 2010 – December 2, 2010**

**Reception: Sunday, November 7, 2:00 – 4:00pm**

**JUROR: To be announced**

**ENTRANCE FEE: \$20.00 for first collage; \$10.00 for second collage. Checks should be made out to CASA**

1. Exhibition is open to **ALL** members. You may enter two collages. Show your best work.
2. All work must be original two- or three-dimensional, mixed media collage produced in the last two years.
3. Framing: Plexiglas only – **no glass**. No saw tooth hangers. Canvas collages must be finished on all sides. Use simple frames, nothing ornate.
4. CASA reserves the right to refuse an entry that does not conform to the regulations or which is soiled, poorly framed, or too fragile to be safely displayed.
5. All artwork must be for sale.

**COMMISSION: 20% commission on sales.**

**ARTWORK MUST BE DELIVERED TO:** Murphey Gallery on November 5, 2010, at 2:00pm

Date of jury: Friday, October 1, 2010, at Streams in the Desert Lutheran Church (regular meeting date) at 9:30am

Date of pickup: December 2, 2010, at 4:00pm at Murphey Gallery

**While the art work is in the custody of CASA and Murphey Gallery neither individual employees of St. Philip's nor any CASA volunteer will be held personally responsible for any loss or damage.**

**PLEASE RETURN ENTRY FORM NO LATER THAN SEPTEMBER 20, 2010, TO:**

**Sandy Brittain, 7281 E. Ventana Canyon Drive, Tucson, AZ 85750**

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**Entry Form—Send in this portion for the exhibit at: St. Philip's Murphey Gallery "Visions West"**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Entry # 1** — Title \_\_\_\_\_

Size \_\_\_\_\_ " H x \_\_\_\_\_ " W Price \_\_\_\_\_

**Entry # 2** — Title \_\_\_\_\_

Size \_\_\_\_\_ " H x \_\_\_\_\_ " W Price \_\_\_\_\_

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**Entry # 1—Please affix this portion to the back of your artwork**

Artist \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Title \_\_\_\_\_

Size \_\_\_\_\_ " H x \_\_\_\_\_ " W Price \_\_\_\_\_

**Entry # 2—Please affix this portion to the back of your artwork**

Artist \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Title \_\_\_\_\_

Size \_\_\_\_\_ " H x \_\_\_\_\_ " W Price \_\_\_\_\_